

## MUSIC, READINGS, AND PRAYERS FOR THE 19TH SUNDAY IN ORDINARY TIME

Our cantors are Ashley Blank ( 5 p.m.), Michelle/Juan Arroyo (9 a.m.), and Tammy Johnson (11:30 a.m.).

**Processional Hymn: Wake, O Wake, and Sleep No Longer (Breaking Bread #55)**



1. Wake, O wake, and sleep no long - er, For he who calls you  
2. Zi - on hears the sound of sing - ing; Our hearts are thrilled with  
3. Glo - ry, glo - ry, sing the an - gels, While mu - sic sounds from



is no stran - ger: A - wake, God's own Je - ru - sa - lem!  
sud - den long - ing: She stirs, and wakes, and stands pre - pared.  
strings and cym - bals; All hu - man - kind, with songs a - rise!



Hear, the mid - night bells are chim - ing The sig - nal for his  
Christ, her friend, and lord, and lov - er, Her star and sun and  
Twelve the gates in - to the cit - y, Each one a pearl of



roy - al com - ing: Let voice to voice an - nounce his name!  
strong re - deem - er— At last his might - y voice is heard.  
shin - ing beau - ty; The streets of gold ring out with praise.



We feel his foot - steps near, The Bride - groom at the  
The Son of God has come To make with us his  
All crea - tures round the throne A - dore the ho - ly



door— Al - le - lu - ia! The lamps will shine With  
home: Sing Ho - san - na! The fight is won, The  
One With re - joic - ing: A - men be sung By



light di - vine As Christ the sav - ior comes to reign.  
feast be - gun; We fix our eyes on Christ a - lone.  
ev - 'ry tongue To crown their wel - come to the King.

Text: Matthew 25:1-13; *Wachet auf, ruft uns die Stimme*, Philipp Nicolai, 1556-1608; tr. and adapt. by Christopher Idle, b.1938, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.) Tune: WACHET AUF, 89 8 89 8 66 4 44 8; Philipp Nicolai, 1556-1608; harm. by J.S. Bach, 1685-1750. All rights reserved. Used with permission of OneLicense #A-728114.

### Greeting

Priest: The Lord be with you.

People: And with your spirit.

### Penitential Act

Priest: Lord, have mercy. **People: Lord, have mercy.**

Priest: Christ, have mercy. **People: Christ, have mercy.**

Priest: Lord, have mercy. **People: Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

## Gloria—Mass of Joy and Peace

Refrain



Glo - ry to God, glo - ry to God, glo - ry to God in the



high - est, and on earth peace, on earth peace to



peo - ple of good will. A - men.

Verses:

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

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## Liturgy of the Word

### First Reading: Wis 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice, and putting into effect with one accord the divine institution.

Lector: The Word of the Lord.

People: Thanks be to God.

*A vibrant Catholic Community where all are welcomed, challenged, and supported in their life's journey.*

## Responsorial Psalm



Ring out your joy to the LORD, O you just;  
for praise is fitting for the upright.  
Blessed the nation whose God is the LORD,  
the people he has chosen as his heritage. *R.*

who hope in his merciful love,  
to rescue their souls from death,  
to keep them alive in famine. *R.*

Our soul is waiting for the LORD.  
He is our help and our shield.  
May your merciful love be upon us,  
as we hope in you, O LORD. *R.*

Yes, the LORD's eyes are on those  
who fear him,

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## Second Reading: Heb 11:1-2, 8-19

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore. All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them. By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel Acclamation—*Mass of Joy and Peace*



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## Gospel Dialogue

**Priest:** The Lord be with you.

**People: And with your spirit.**

**Priest:** A reading from the holy Gospel according to Luke.

**People: Glory to you, O Lord.**

## Gospel: Lk 12:32-48

Jesus said to his disciples: “Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be. Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.” Then Peter said, “Lord, is this parable meant for us or for everyone?” And the Lord replied, “Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant’s master will come on an unexpected day

(continued)

And at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

Priest: The Gospel of the Lord.

**People: Praise to You, Lord Jesus Christ.**

**Homily**

**Profession of Faith (Apostles' Creed)**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**Prayers of the Faithful**

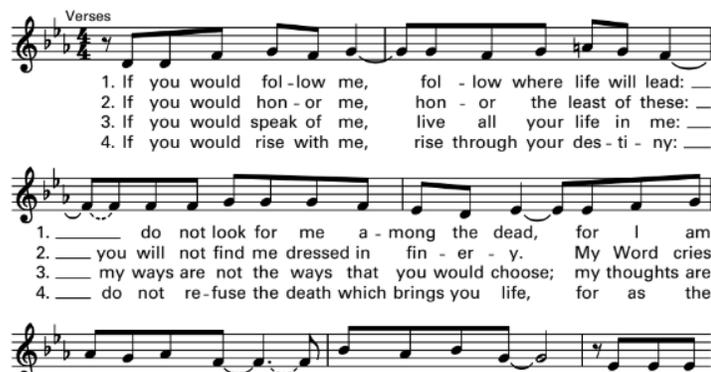
**People's Response: Lord, hear our prayer.**

**Liturgy of the Eucharist**

**Presentation and Preparation of the Gifts**

**Offertory Hymn – All That Is Hidden (Breaking Bread #495)**

Verses



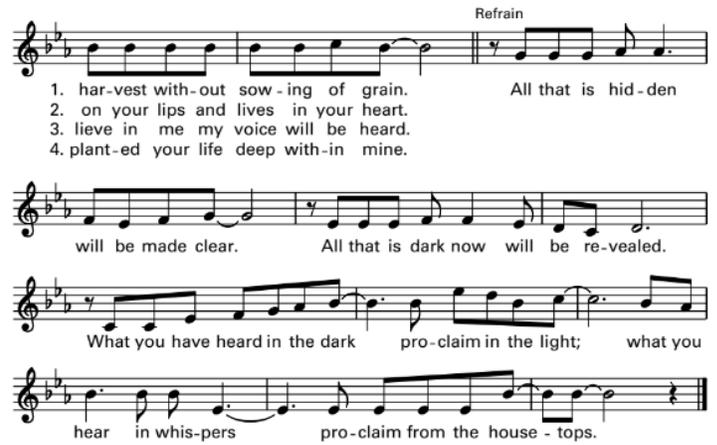
1. If you would fol-low me, fol-low where life will lead: —  
 2. If you would hon-or me, hon-or the least of these: —  
 3. If you would speak of me, live all your life in me: —  
 4. If you would rise with me, rise through your des-ti-ny: —

1. \_\_\_ do not look for me a-mong the dead, for I am  
 2. \_\_\_ you will not find me dressed in fin-er-y. My Word cries  
 3. \_\_\_ my ways are not the ways that you would choose; my thoughts are  
 4. \_\_\_ do not re-fuse the death which brings you life, for as the

1. hid-den in pain, \_\_\_ ris-en in love; there is no  
 2. out to be heard; \_\_\_ breaks through the world: my Word is  
 3. far be-yond yours, \_\_\_ as heav-en from earth: if you be-  
 4. grain in the earth \_\_\_ must die for re-birth, so I have

(continued)

Refrain



1. har-vest with-out sow-ing of grain. All that is hid-den  
 2. on your lips and lives in your heart.  
 3. lieve in me my voice will be heard.  
 4. plant-ed your life deep with-in mine.

will be made clear. All that is dark now will be re-vealed.

What you have heard in the dark pro-claim in the light; what you

hear in whis-pers pro-claim from the house-tops.

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**Invitation to Prayer**

Priest: ...that my sacrifice and yours may be acceptable to God, the Father almighty.

**People: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.**

**Preface Dialogue**

Priest: The Lord be with you.

**People: And with your spirit.**

Priest: Lift up your hearts.

**People: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People: It is right and just.**

**Holy, Holy, Holy – Mass of Joy and Peace**



Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-

san-na in the high-est, ho-san-na in the

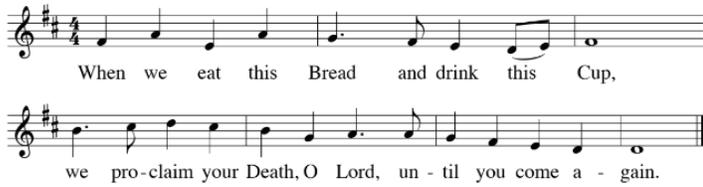
high-est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho-san-na in the

high-est, ho-san-na in the high-est. Ho-san-na in the

high-est, ho-san-na in the high-est.

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**Memorial Acclamation – Mass of Joy and Peace**


When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un-til you come a - gain.

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**Great Amen – Mass of Joy and Peace**


A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

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**The Lord's Prayer**

**People:** Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**Priest:** ... and the coming of our Savior, Jesus Christ.

**People:** For the kingdom, the power and the glory are yours now and for ever.

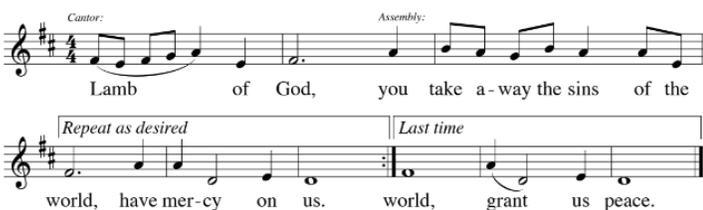
**Sign of Peace**

**Priest:** ...who live and reign forever and ever.

**People:** Amen.

**Priest:** The peace of the Lord be with you always.

**People:** And with your spirit.

**Lamb of God – Mass of Joy and Peace**


*Cantor:* Lamb of God, you take a-way the sins of the  
*Assembly:*  
*Repeat as desired* | *Last time*  
world, have mer-cy on us. world, grant us peace.

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**Invitation to Communion**

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**People:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**Prayer of Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot physically receive you today in the Sacrament of your Body and Blood, I join myself spiritually to you and your Church.

**Communion Hymn – You Are Near (Breaking Bread #436)**


*Refrain*  
O Lord, I know you are near, stand-ing al-ways at my side. You  
guard me from the foe, and you lead me in ways ev-er - last-ing.

*Verses*  
1. Lord, you have searched my heart, and you know when I  
2. Where can I run from your love? If I climb to the  
3. You know my heart and its ways, you who formed me be-  
4. Mar-vel-ous to me are your works; how pro-found are your

1. sit and when I stand. Your hand is up-on me, pro-  
2. heav-ens you are there; if I fly to the sun-rise or  
3. fore I was born, in the se-cret of dark-ness be-  
4. thoughts, my Lord. E-ven if I could count them, they

*to Refrain*  
1. tect-ing me from death, keep-ing me from harm.  
2. sail be-yond the sea, still I'd find you there.  
3. fore I saw the sun, in my moth-er's womb.  
4. num-ber as the stars, you would still be there.

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**Concluding Rites**

**Priest:** The Lord be with you.

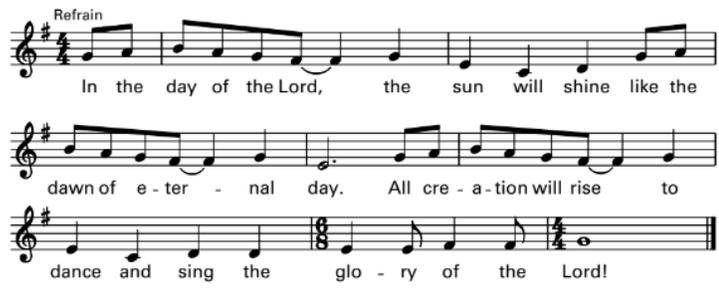
**People:** And with your spirit.

**Priest:** Go in peace.

**People:** Thanks be to God.

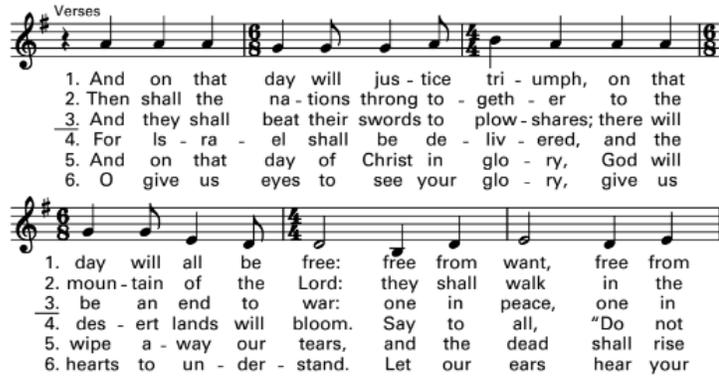
**Recessional Hymn: In the Day of the Lord (Breaking Bread #580)**

**Refrain**



In the day of the Lord, the sun will shine like the  
dawn of e - ter - nal day. All cre - a - tion will rise to  
dance and sing the glo - ry of the Lord!

**Verses**



1. And on that day will jus - tice tri - umph, on that  
2. Then shall the na - tions throng to - geth - er to the  
3. And they shall beat their swords to plow - shares; there will  
4. For Is - ra - el shall be de - liv - ered, and the  
5. And on that day of Christ in glo - ry, God will  
6. O give us eyes to see your glo - ry, give us



1. day will all be free: free from want, free from  
2. moun - tain of the Lord: they shall walk in the  
3. be an end to war: one in peace, one in  
4. des - ert lands will bloom. Say to all, "Do not  
5. wipe a - way our tears, and the dead shall rise  
6. hearts to un - der - stand. Let our ears hear your

to Refrain

1. fear, \_\_\_\_\_ free to live!  
2. light \_\_\_\_\_ of the Lord!  
3. love, \_\_\_\_\_ one in God!  
4. fear. Here is your God!"  
5. up \_\_\_\_\_ from their graves!  
6. voice \_\_\_\_\_ 'til you come!

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<b>LITURGICAL MINISTERS: AUGUST 13/14</b>	
<b>5:00 P.M.</b>	
<b>Sacristan</b>	Bonita Lindberg
<b>Commentator</b>	Sue Hyatt
<b>Lector 1</b>	Jessica Ryan
<b>Lector 2</b>	Gregory Menzenski
<b>Ministers of Communion</b>	Diane Bradac Bob Gravani Judy Howell
<b>Ministers of Hospitality</b>	Eileen Gravani—Main 1 Craig Trowbridge—Main 2 Mary Lee Noden—East 3 Maureen Trowbridge—West 4
<b>Holy Cleaner</b>	Sue Hyatt
<b>9:00 A.M.</b>	
<b>Sacristan</b>	***
<b>Commentator</b>	Catherine Raghunandan
<b>Lector 1</b>	Bill Perkins (sub req'd)
<b>Lector 2</b>	Ellen Morris-Knowler
<b>Ministers of Communion</b>	Debbie Cherney Colleen Perkins (sub req'd) ***
<b>Ministers of Hospitality</b>	Chris Irving—Main 1 Jennifer McGuire—Main 2 (sub req'd) Frank Fetsko—East 3 Marty Whetzel—West 4 MaryAnn Albonesi—East 5 Maura Fetsko—West 6
<b>Holy Cleaner</b>	Christina King
<b>11:30 A.M.</b>	
<b>Sacristan</b>	Mary Lou Bailey-Smith (sub req'd)
<b>Commentator</b>	Valerie Evans
<b>Lector 1</b>	Jennifer Karius
<b>Lector 2</b>	Carla Marceau
<b>Ministers of Communion</b>	Robert Brown Joe Ryan Bob Talda
<b>Ministers of Hospitality</b>	Mary Kay LaLonde—Main 1 Jane Bonassar—Main 2 (sub req'd) Kevin Mahaney—East 3 ***—West 4 ***—East 5 ***—West 6
<b>Holy Cleaner</b>	Kathleen Murphy