

MUSIC, READINGS, AND PRAYERS FOR THE SECOND SUNDAY IN ORDINARY TIME

Our cantors are *Jane Doyle* (5 p.m.), *Michelle/Juan Arroyo* (9 a.m.), and *Jeannie Barnaba* (11:30 a.m.).

Processional Hymn: *Sing a New Church* (Gather #743)



1. Sum - moned by the God who made us Rich in
2. Ra - diant ris - en from the wa - ter, Robed in
3. Trust the good - ness of cre - a - tion; Trust the
4. Bring the hopes of ev - 'ry na - tion; Bring the
5. Draw to - geth - er at one ta - ble All the



our di - ver - si - ty, Gath - ered in the name of
ho - li - ness and light, Male and fe - male in God's
Spir - it strong with - in. Dare to dream the vi - sion
art of ev - 'ry race. Weave a song of peace and
hu - man fam - i - ly; Shape a cir - cle ev - er



Je - sus, Rich - er still in u - ni - ty:
im - age, Male and fe - male, God's de - light:
prom - ised, Sprung from seed of what has been.
jus - tice; Let it sound through time and space.
wid - er And a peo - ple ev - er free.



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new Church in - to



be - ing, One in faith and love and praise.

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Greeting

Priest: The Lord be with you.

People: And with your spirit.

Gloria – Jubilation Mass



Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est, and on



earth peace to peo - ple, to peo - ple of good will.

(continued)

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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First Reading: Is 62:1-5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.

Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the
LORD,

a royal diadem held by your God.
No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.

As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

Lector: The Word of the Lord.

People: Thanks be to God.

Responsorial Psalm



Pro-claim his mar-vel-ous deeds to all the na - tions.

O sing a new song to the LORD;
sing to the LORD, all the earth.
O sing to the LORD; bless his name. R.

give the LORD glory and power;
give the LORD the glory of his
name. R.

Proclaim his salvation day by day.
Tell among the nations his glory,
and his wonders among all the
peoples. R.

Worship the LORD in holy splendor.
O tremble before him, all the earth.
Say to the nations, "The LORD is king."
He will judge the peoples in
fairness. R.

Give the LORD, you families of peoples,

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Second Reading: 1 Cor 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Acclamation: Alleluia – Jubilation Mass



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Gospel Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the holy Gospel according to John.

People: Glory to you, O Lord.

Gospel: Jn 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from—although the servers who had drawn the water knew—, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Priest: The Gospel of the Lord.

People: Praise to You, Lord Jesus Christ.

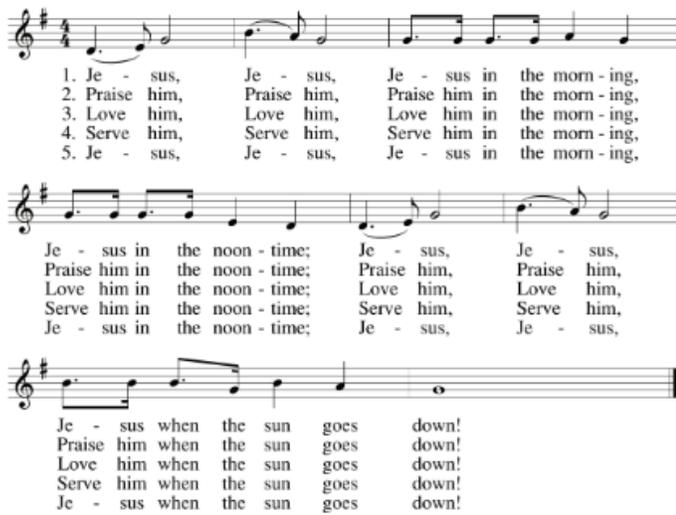
Profession of Faith (Apostles' Creed)

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayers of the Faithful

People's Response: Lord, hear our prayer.

Offertory Hymn: Jesus in the Morning (Gather #757)



1. Je - sus, Je - sus, Je - sus in the morn - ing,
 2. Praise him, Praise him, Praise him in the morn - ing,
 3. Love him, Love him, Love him in the morn - ing,
 4. Serve him, Serve him, Serve him in the morn - ing,
 5. Je - sus, Je - sus, Je - sus in the morn - ing,

Je - sus in the noon - time; Je - sus, Je - sus,
 Praise him in the noon - time; Praise him, Praise him,
 Love him in the noon - time; Love him, Love him,
 Serve him in the noon - time; Serve him, Serve him,
 Je - sus in the noon - time; Je - sus, Je - sus,

Je - sus when the sun goes down!
 Praise him when the sun goes down!
 Love him when the sun goes down!
 Serve him when the sun goes down!
 Je - sus when the sun goes down!

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Invitation to Prayer

Priest: Pray, brethren ... acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

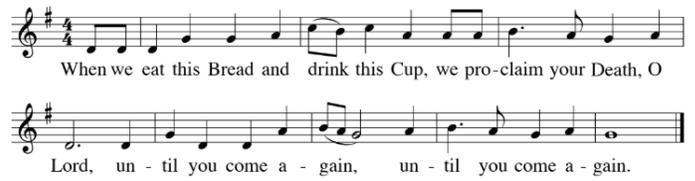
Holy, Holy, Holy – Jubilation Mass



Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord God of
 hosts. Heav - en and earth are full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

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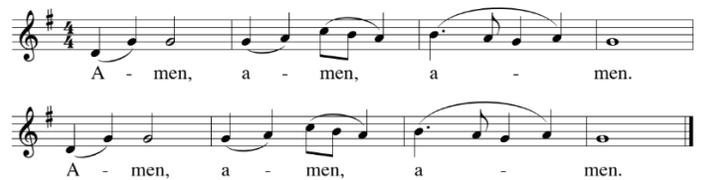
Memorial Acclamation – Jubilation Mass



When we eat this Bread and drink this Cup, we pro - claim your Death, O
 Lord, un - til you come a - gain, un - til you come a - gain.

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Great Amen – Jubilation Mass



A - men, a - men, a - men.
 A - men, a - men, a - men.

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The Lord’s Prayer

People: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: ... and the coming of our Savior, Jesus Christ.

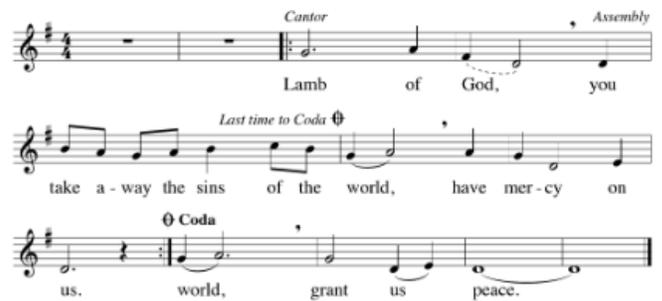
People: For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Lamb of God – Jubilation Mass



Cantor
 Lamb of God, you
Last time to Coda
 take a - way the sins of the world, have mer - cy on
Coda
 us, world, grant us peace.

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Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Prayer of Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot physically receive you today in the Sacrament of your Body and Blood, I join myself spiritually to You and your Church.

Communion Hymn: *Panis Angelicus* (Breaking Bread #366)



1. Pa-nis an-gé-li-cus, fit pa-nis hó-mi-num,
2. Te, tri-na Dé-i-tas ú-na-que, pó-sci-mus,
1. Ho-ly and liv-ing bread, won-drous food from heav-en sent,
2. God, ho-ly Three-In-One, through this off-'ring of your Son



1. Dat pa-nis cae-li-cus fi-gú-ris tér-mi-num.
2. Sic nos tu ví-si-ta, sic-ut te có-li-mus;
1. God's sac-ri-fice fore-told—now in our hands we hold.
2. All now on earth can see what we are called to be:



1. O res mi-rá-bi-lis man-dú-cat Dó-mi-num,
2. Per tu-as sé-mi-tas duc nos quo tén-dí-mus,
1. Sign and re-al-i-ty, chal-lenge for us to be
2. Hope for a world in need, signs that love can suc-ceed



1. Pau-per, ser-vus, et hú-mi-lis.
2. Ad lu-cem quam in-há-bi-tas.
1. Hum-ble ser-vants to all the poor.
2. Where true jus-tice and peace en-dure.

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Concluding Rites

Priest: The Lord be with you.

People: And with your spirit.

Priest: Go in peace.

People: Thanks be to God.

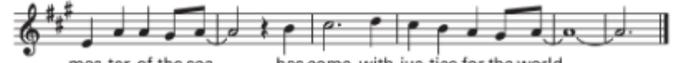
Recessional Hymn: *All the Ends of the Earth* (Breaking Bread #555)



All the ends of the earth, all you crea-tures of the sea, lift up your



eyes to the won-ders of the Lord. For the Lord of the earth, the



mas-ter of the sea, has come with jus-tice for the world.



1. Break in-to song at the deeds of the Lord,



1. the won-ders God has done in ev-'ry age.



2. Heav-en and earth shall re-joice in his might;



2. ev-'ry heart ev-'ry na-tion call him Lord.



3. The Lord has made sal-va-tion known, faith-ful to the prom-



3. -is-es of old. Let the ends of the earth, let the



3. sea and all it holds make mu-sic be-fore our King!

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